

### **THIS PIPELINE E-NEWSLETTER SPONSORED BY LaPORTE & ASSOCIATES**

Thank you to Jon Niedermeyer and LaPorte & Associates for sponsoring this month's Pipeline e-Newsletter. **ORPHCC has negotiated new rates with HealthNet that can be up to 15 percent less for new groups.** If you received an ORPHCC Health Plan quote previously, THROW IT AWAY! All health insurance contracts are month to month. NOW is the time to receive an updated quote into this large group purchasing pool that is specific to your industry. For a quote or plan information, please contact Jon Niedermeyer at 503-239-4116 or [jniedermeyer@laporte-insurance.com](mailto:jniedermeyer@laporte-insurance.com).

### **FORE! LET'S PLAY GOLF / JULY 31<sup>st</sup> AT STONE CREEK**

Register now for ORPHCC's annual golf tournament on July 31<sup>st</sup> at Stone Creek in Oregon City. It is a morning start (Range opens at 6:30 AM / Shotgun at 7:30 AM) followed by an awards lunch. We'll have lots of door prizes and awards for the winners. **Register today!** Follow this link to register online or to download a registration form. See you on the 31<sup>st</sup>!

<http://www.orphcc.com/memberresources/golftournaments.html>

**Thank you to our sponsors: Bradford White / Federated Insurance / HealthNet / Consolidated Supply / LaPorte & Associates / American Standard-Suntoya / Ferguson / ABI Foundry / 1-800 Water Damage / InSinkErator / Grinnell / Legend Valve / Roto Rooter / MP Plumbing / Mr Rooter Plumbing / Reed Tool / Cash Acme / NibCo / Alliance Sales / Hollabaugh / Kohler / Reid Pacific / Aquatic Bath / Bemis / SPONSORSHIPS STILL**

**AVAILABLE:** <http://www.orphcc.com/memberresources/golftournaments/2013sponsorshipform.pdf>

### **WHAT ARE YOU STRUGGLING WITH AT WORK?**

Starting in the Fall, ORPHCC will resume our monthly dinners in Wilsonville and our bimonthly dinners in Salem. SO HOW CAN WE HELP? What topics would you like discussed? On what cutting-edge issues do you need more information? We'll bring the expert and you can learn while enjoying good food and good company. SO, PLEASE CLICK REPLY AND TELL US WHAT'S ON YOUR MIND! Thanks.

### **COLUMBIA (PORTLAND AREA) & WILLAMETTE (SALEM AREA) CHAPTER MEETINGS**

#### **DATE CHANGES \*\*\* DATE CHANGES \*\*\* DATE CHANGES**

COLUMBIA CHAPTER (PORTLAND AREA) Starting in September, the monthly Columbia Chapter meeting will generally be the FOURTH THURSDAY (September 26, October 24, November TBA, December 19, January 23, February 27). The meetings will start at 6:00 PM / Location TBA.

WILLAMETTE CHAPTER (SALEM AREA) Starting in September the bimonthly Willamette Chapter meeting will generally be the SECOND THURSDAY (September 12, November 14, January 9, March). Meetings will continue to start at 6:00 PM at Rudy's at Salem Golf Club.

### **NEW OSHA HAZARD COMMUNICATION STANDARDS: FEDERATED IS READY TO HELP YOU COMPLY**

OSHA has adopted the Globally Harmonized System (GHS) of Classification and Labeling of Chemicals as the new standard for hazard communication. Effective December 1, 2013, employers must ensure that employees are trained on the new labeling elements and Safety Data Sheet formats. Click on the link below to download more information from Federated.

<http://www.orphcc.com/memberresources/pipeline.html>

### **DEQ PROPOSES UPDATED STANDARDS FOR LEAD, NITROGEN DIOXIDE AND SULFUR DIOXIDE**

Public comment accepted until August 19<sup>th</sup>. Public hearing on August 15. For more information:

<http://www.deq.state.or.us/regulations/proposedrules.htm>

### **ELECTRICAL AND ELEVATOR BOARD TO MEET**

The Electrical & Elevator Board is scheduled to meet on Thursday, July 25 at 9:30 AM. For more information:

[http://www.bcd.oregon.gov/boards/electelv/board\\_pack/2013/20130725.html](http://www.bcd.oregon.gov/boards/electelv/board_pack/2013/20130725.html)

### **MECHANICAL SPECIALTY BOARD TO MEET**

The Mechanical Specialty Board is scheduled to meet on August 20 at 10:00 AM. For more information:

[http://www.bcd.oregon.gov/notices/Hearings/2013/071113\\_2014omsc\\_ph.pdf](http://www.bcd.oregon.gov/notices/Hearings/2013/071113_2014omsc_ph.pdf)

### **STRUCTURAL SPECIALTY CODE RULEMAKING HEARING**

A Rulemaking Hearing on the Adoption of the 2014 Oregon Structural Specialty Code is scheduled on August 20 at 9:30 AM. For more information:

[http://www.bcd.oregon.gov/notices/Hearings/2013/0711132014ossc\\_ph.pdf](http://www.bcd.oregon.gov/notices/Hearings/2013/0711132014ossc_ph.pdf)

### **ENERGY EFFICIENCY SPECIALTY CODE RULEMAKING HEARING**

A Rulemaking Hearing on the Adoption of the 2014 Oregon Energy Efficiency Specialty Code is scheduled on August 20 at 9:00 AM. For more information:

[http://www.bcd.oregon.gov/notices/Hearings/2013/071113\\_2014oeesc\\_ph.pdf](http://www.bcd.oregon.gov/notices/Hearings/2013/071113_2014oeesc_ph.pdf)

### **THE LIST OF LOCAL JURISDICTIONS INCREASING FEES...**

...is steadily growing. Click here to learn more:

[http://www.bcd.oregon.gov/jurisdictions/fee\\_changes.html](http://www.bcd.oregon.gov/jurisdictions/fee_changes.html)

### **2011 PLUMBING SPECIALTY CODE CHANGE CONTINUING EDUCATION**

The State of Oregon contracts with ORPHCC to provide low-cost 2011 Plumbing Code Change education to licensed plumbers. An online class is available 24/7 and only costs \$20. To register for the online class, simply go to [www.orphcc.com](http://www.orphcc.com) and click on the "2011 Plumbing Specialty Code" link.

### **LINK FOR ORPHCC CALENDAR**

<http://www.orphcc.com/memberresources/calendar.html>

### **BUILDING CODES DIVISION NEWSLETTER**

[http://www.bcd.oregon.gov/bldg\\_newsletter/index.html](http://www.bcd.oregon.gov/bldg_newsletter/index.html)

### **ORPHCC NOW HAS A FACEBOOK PAGE**

Are you on Facebook? Then like the OregonPHCC page!

<http://www.facebook.com/OregonPHCC>

### **VALUABLE INFO AT NATIONAL PHCC WEBSITE**

This link will take you to the National PHCC website. Take a few minutes to look around!

<http://www.phccweb.org>

This monthly e-Newsletter is available to anyone interested in heating, plumbing and cooling contractor issues. If you know someone who might like to be on this list, please send their email address to [darrell@orphcc.com](mailto:darrell@orphcc.com).

To unsubscribe from this monthly e-Magazine, please reply with "unsubscribe" in the subject line.

The monthly e-Newsletter is a service of:  
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